

**City of Ada**  
**Regular Meeting of the City Council**  
**Tuesday, October 2, 2012 - 6:00 P.M. - Council Chambers**

**Agenda**

**Call to Order**

**Roll Call**

- III. Citizens Forum** - *Individuals may address the council about any item not contained on the regular agenda. A maximum of 15 minutes is allotted for the forum. If the full 15 minutes are not needed for the forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff or commission for future report.*
- IV. Consent Agenda** - *These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and placed elsewhere on the agenda.*
- A.** September 4, 13, 17, & 25, 2012 Council Meeting minutes
  - B.** City Pre - paid checks
  - C.** City Accounts payables
  - D.**
- V. Approve Agenda** - *No item of business shall be considered unless it appears on the agenda for the meeting. Council Members may add items to the agenda by a majority vote of the council.*
- VI. Reports of Department Heads and Committees**
- A.** Mayors Report
    - 1) Attorney updates.
  - B.** Public Works Board - See Board Minutes
    - 1) New service at Assisted Living Facility.
    - 2) Recommendation to hire maintenance personnel.
    - 3) Contract snow removal.
    - 4) Automatic meter reading.
    - 5) Moore Engineering
      - a) Highway 9 Project
      - b) Destination signage
  - C.** Dekko Community Center & Library - See Committee Minutes
    - 1) Cleaning.
    - 2) Showers.
    - 3) Lease agreement with Ada – Borup Schools.
    - 4) Simplex Grinnell notice.
  - D.** Public Safety Committee Report - See Committee Minutes
    - 1) Noise ordinance.
    - 2) Parking ordinance.
  - E.** Finance & Labor Committee Report - See Committee Minutes
    - 1) Clerk / Treasurer report.
    - 2) Liquor Store Manager report.

**F.** Planning & Zoning - See Committee Minutes  
1)

**G.** Economic Development Authority - See Authority Minutes  
1)

**VII. Old Business**  
**A.**

**VIII. New Business**  
**A.** Choose Kaleidoscope reps.  
**B.** City Attorney position.  
**C.** Questions on Hospital vehicles.  
**D.**  
**E.**  
**F.**  
**G.**  
**H.**  
**I.**  
**J.**

**IX. Adjournment**